



# Archers Of Bridlington & Burton Agnes

*Archery For All*



## 35<sup>th</sup> Indoor Portsmouth Competition

At

Bridlington CYP Sports Centre

Gypsy Road Bridlington

YO16 4AY

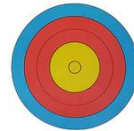
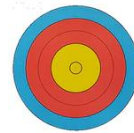
Sunday 2<sup>nd</sup> November 2025



**Sighters**

**Morning session – 09:30**

**Afternoon session – 13:30**



Lord Paramount: Allan Shuker

Judges: Allan Shuker & Georgina Lucas

**Photography/Video** will be taken at this competition for publicity and promotional purposes. Anyone NOT willing to be photographed should not enter or ensure they keep out of shots. Anyone wanting to take photographs/video must register on the relevant form.

**GDPR** by entering this event you agree that the details given on this entry form may be published in documents or lists relating to the competition.

### **Archers, please note:**

1. Please indicate on the entry form if you are a disabled archer who needs to stay on the line
2. All Archers to be members of Archery GB
3. Please wear shoes with non-marking soles
4. There is a No Smoking policy in the Hall and building
5. Compound Archers will shoot at 3 spot 60cm vertical faces
6. A raffle will take place to help with the cost of the event
7. If shooting both sessions, only the Morning session will be valid for awards. Rule 304k
8. Please state on the application form if you are shooting the AM session, PM session or BOTH
9. All bow types are welcome (except Crossbows) but only the below awards will be given
10. Although this is not a Record Status shoot, Archery GB rules of shooting will apply
11. Shooting will be on Damage bosses
12. Café facilities with hot food and drinks will be available all day
13. No substitutions and strictly no refunds



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## Trophies & Medals

Champion Lady & Gent Bare bow Trophy  
Champion Lady & Gent Compound Trophy  
Champion Lady & Gent Longbow Trophy  
Champion Lady & Gent Recurve Trophy  
Medals for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placings

Bare bow Team Trophy  
Compound Team Trophy  
Longbow Team Trophy  
Recurve Team Trophy  
(3 archers, same club)

## Junior

Bare bow Jack & Jill  
Compound Jack & Jill  
Longbow Jack & Jill  
Recurve Jack & Jill  
(couples living at the same address)

Medals for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> placings  
U12, U14, U15, U16, U18 & U21  
(all disciplines)

**Previous winners, please return Trophies on or before 2<sup>nd</sup> November 2025**

**WHAT 3 WORDS glaze.digs.drill**

**Bridlington Sports Centre - Gypsy Road YO16 4AY**

**Please forward entry forms to:**

Mark Bayes  
63 Pinfold lane  
Bridlington  
East Yorkshire  
YO16 7AF



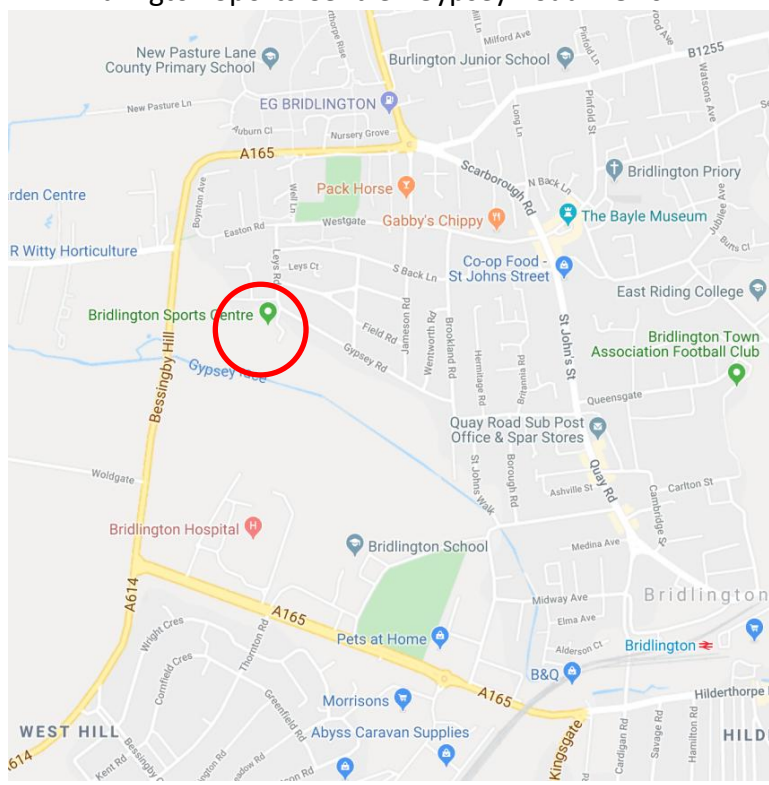
Home: 07799 384730

Email: [treasurer@archersbba.co.uk](mailto:treasurer@archersbba.co.uk)

NB Telephone entries must be  
confirmed in writing within 7 days

ABBA Website [www.archersbba.co.uk](http://www.archersbba.co.uk)

ABBA Facebook [www.facebook.com/archersbba](http://www.facebook.com/archersbba)





# Archers Of Bridlington & Burton Agnes

## Archery For All



BACS is our Preferred method of payment - PLEASE use your name as the reference for BACS payments  
Sort Code 60 03 28 Account No 82912904

Please make cheques payable to – Archers of Bridlington & Burton Agnes

**Your email address will be used to confirm your booking and for any other issues. Please write clearly.**

Name M / F **SENIOR £12**

Address

Post Code

Club

Contact number

Archery GB No

Bow Type

Email

**Session** AM PM or Both (Please circle relevant)

Disabled archer and need to stay on the line, please tick this box  
Please also have a helper with you to score and pull your arrows

☐

Name M / F **JUNIOR £8**

Address

Post Code

Club

Contact Number (parent or guardian)

D.O.B.

Archery GB No

Bow Type

**Session** AM PM or Both (Please circle relevant)

Disabled archer and need to stay on the line, please tick this box  
Please also have a helper with you to score and pull your arrows

☐

**Closing date for entry is Sun 26<sup>th</sup> October, without exception!**